### SURE SYSTEM DOCUMENTATION

# DATA DICTIONARY FOR

# NONCREDIT OPEN ENROLLMENT DATA

(Effective as of FY 07)

SEPTEMBER 2007

**NEW JERSEY COMMISSION ON HIGHER EDUCATION** 

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(Effective as of FY 2007)

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E03	13-21	9	Social Security Number/Student ID
E04	22-23	2	State of Residence
E05	24-28	5	ZIP Code of Mailing Address
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#### DATA ELEMENT (E01) REPORTING DATE (FISCAL YEAR)

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DEFINITION: THE FISCAL YEAR IN WHICH STUDENTS ENROLL IN COURSES

LOCATION: 01 - 06

CODING: 6 DIGITS: THE FIRST AND SECOND DIGITS ARE "FY"

THE FOURTH THROUGH SIXTH DIGITS ARE THE FISCAL

YEAR.

FIRST AND SECOND DIGITS

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FΥ

THIRD THROUGH SIXTH DIGITS

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2007 = 2007

2008 = 2008

2009 = 2009

ETC.

EXAMPLES OF REPORTING PERIODS

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FY2007 = FISCAL YEAR 2007

FY2008 = FISCAL YEAR 2008

FY2009 = FISCAL YEAR 2009

#### DATA ELEMENT (E02) INSTITUTION (CEEB CODE)

DEFINITION: A NUMBER ASSIGNED TO AN EDUCATION INSTITUTION BY THE COLLEGE

ENTRANCE EXAMINATION BOARD (CEEB).

THE 5TH DIGIT INDICATES PRIMARY DEGREE LEVEL:

2 = ASSOCIATE DEGREE, 4 = BACHELORS.

THE 6TH DIGIT INDICATES CONTROL OR AFFILIATION:

1 = PRIVATE, 2 = PUBLIC.

07 - 12 LOCATION:

CODING: 6 DIGITS

#### NJ COMMUNITY COLLEGES

202422 = ATLANTIC CAPE COMMUNITY COLLEGE

203222 = BERGEN COMMUNITY COLLEGE 218122 = BROOKDALE COMMUNITY COLLEGE 218022 = BURLINGTON COUNTY COLLEGE

212122 = CAMDEN COUNTY COLLEGE

211822 = CUMBERLAND COUNTY COLLEGE

223722 = ESSEX COUNTY COLLEGE

228122 = GLOUCESTER COUNTY COLLEGE

229122 = HUDSON COUNTY COMMUNITY COLLEGE

244422 = MERCER COUNTY COMMUNITY COLLEGE

244422 - MERCER COUNTY COMMONTH COLLEGE
244122 = MIDDLESEX COUNTY COLLEGE
212422 = MORRIS, COUNTY COLLEGE OF
263022 = OCEAN COUNTY COMMUNITY COLLEGE
269422 = PASSAIC COUNTY COMMUNITY COLLEGE
286722 = RARITAN VALLEY COMMUNITY COLLEGE

286822 = SALEM COMMUNITY COLLEGE

271122 = SUSSEX COUNTY COMMUNITY COLLEGE

292122 = UNION COUNTY COLLEGE

272222 = WARREN COUNTY COMMUNITY COLLEGE

# DATA ELEMENT (E03) SOCIAL SECURITY NUMBER/STUDENT ID

DEFINITION: THE SOCIAL SECURITY NUMBER OR UNIQUE IDENTIFICATION NUMBER ASSIGNED TO A STUDENT.

LOCATION: 13 - 21

CODING: 9 DIGITS

### DATA ELEMENT (E04) STATE OF RESIDENCE

DEFINITION: STATE OF RESIDENCE AT TIME OF REGISTRATION.

LEAVE FIELD BLANK IF INFORMATION IS NOT AVAILABLE (DO NOT

ENTER ZERO)

LOCATION: 22 - 23

CODING: 2 DIGITS: (CODES USED BY FEDERAL INFORMATION PROCESSING

STANDARDS - FIPS)

01 = ALABAMA34 = NEW JERSEY02 = ALASKA35 = NEW MEXICO04 = ARIZONA36 = NEW YORK37 = NORTH CAROLINA 05 = ARKANSAS06 = CALIFORNIA 38 = NORTH DAKOTA 39 = OHIO 08 = COLORADO 09 = CONNECTICUT 40 = OKLAHOMA10 = DELAWARE41 = OREGON11 = DIST OF COLUMBIA 42 = PENNSYLVANIA 12 = FLORIDA 44 = RHODE ISLAND 13 = GEORGIA 45 = SOUTH CAROLINA 15 = HAWAII 16 = IDAHO 46 = SOUTH DAKOTA 4 / = TENNE. 48 = TEXAS 49 - VIII 47 = TENNESSEE 17 = ILLINOIS 18 = INDIANA 19 = IOWA50 = VERMONT20 = KANSAS51 = VIRGINIA 21 = KENTUCKY53 = WASHINGTON54 = WEST VIRGINIA 22 = LOUISIANA 55 = WISCONSIN 23 = MAINE24 = MARYLAND56 = WYOMING

25 = MASSACHUSETTS

30 = MONTANA

26 = MICHIGAN 60 = AMERICAN SAMOA 27 = MINNESOTA 64 = MICRONESIA

28 = MISSISSIPPI 66 = GUAM

29 = MISSOURI 68 = MARSHALL ISLANDS

31 = NEBRASKA 70 = PALAU

32 = NEVADA 72 = PUERTO RICO

33 = NEW HAMPSHIRE 75 = TRUST TERR OF PACIFIC ISLANDS

78 = VIRGIN ISLANDS 90 = FOREIGN COUNTRY

99 = UNKNOWN STATE OF RESIDENCE

69 = NORTHERN MARIANA ISLANDS

# DATA ELEMENT (E05) ZIP CODE OF MAILING ADDRESS

DEFINITION: ZIP CODE AT TIME OF REGISTRATION.

LEAVE THIS FIELD BLANK IF STUDENT INFORMATION IS NOT AVAILABLE; (DO NOT ENTER ZERO).

LOCATION: 24 - 28

CODING: 5 DIGITS

#### DATA ELEMENT (E06) N.J. COUNTY OF RESIDENCE

DEFINITION: COUNTY OF RESIDENCE.AT TIME OF REGISTRATION

LOCATION: 29 - 30

CODING: 2 DIGITS (CODES USED BY FEDERAL INFORMATION PROCESSING

STANDARDS - FIPS - DELETE THE LEADING ZERO)

01 = ATLANTIC COUNTY

03 = BERGEN COUNTY

05 = BURLINGTON COUNTY

07 = CAMDEN COUNTY

09 = CAPE MAY COUNTY

11 = CUMBERLAND COUNTY

13 = ESSEX COUNTY

15 = GLOUCESTER COUNTY

17 = HUDSON COUNTY

19 = HUNTERDON COUNTY

21 = MERCER COUNTY

23 = MIDDLESEX COUNTY

25 = MONMOUTH COUNTY

27 = MORRIS COUNTY

29 = OCEAN COUNTY

31 = PASSAIC COUNTY

33 = SALEM COUNTY

35 = SOMERSET COUNTY

37 = SUSSEX COUNTY

39 = UNION COUNTY

41 = WARREN COUNTY

88 = N.J. RESIDENT, BUT COUNTY UNKNOWN

99 = NOT A N.J. RESIDENT

00 = INFORMATION NOT AVAILABLE
USE THIS CODE ONLY IF "STATE OF RESIDENCE" CODE IS "99".
{"STATE OF RESIDENCE" IS LABELED AS DATA ELEMENT E04}

#### DATA ELEMENT (E07) SEX

DEFINITION: THE GENDER (MALE OR FEMALE) OF A STUDENT.

LOCATION: 31

CODING: 1 DIGIT

0 = NOT REPORTED BY STUDENT

1 = MALE

2 = FEMALE

# DATA ELEMENT (E08) RACIAL/ETHNIC CODE

DEFINITION: CATEGORIZATION OF STUDENTS ACCORDING TO THE RACIAL/ETHNIC CATEGORY TO WHICH THEY BELONG, ARE REGARDED BY THE COMMUNITY

AS BELONGING, OR CATEGORIZE THEMSELVES AS BELONGING.

LOCATION: 32

CODING: 1 DIGIT

0 = NOT REPORTED BY STUDENT

1 = AFRICAN-AMERICAN, NON-HISPANIC

2 = AMERICAN INDIAN OR ALASKAN NATIVE

3 = ASIAN OR PACIFIC ISLANDER

4 = HISPANIC, Not Elsewhere Classified

5 = WHITE, NON-HISPANIC

6 = MEXICAN

7 = PUERTO RICAN

8 = CUBAN

9 = CENTRAL OR SOUTH AMERICAN

#### DATA ELEMENT (E09) BIRTHDATE

DEFINITION: THE DATE OF BIRTH AS DESIGNATED ON THE STUDENT'S

REGISTRATION

LEAVE FIELD BLANK IF INFORMATION IS NOT AVAILABLE. (DO NOT

ENTER ZERO)

LOCATION: 33 - 40

8 DIGITS: THE FIRST AND SECOND DIGITS ARE THE MONTH THE SECOND AND THIRD DIGITS ARE THE DAY CODING:

THE FOURTH THROUGH EIGHTH DIGITS ARE THE CALENDAR YEAR

FIRST AND SECOND DIGITS

01 = JANUARY

02 = FEBRUARY

ETC.

THIRD THROUGH FOURTH DIGITS

 $01 = 1^{ST}$  DAY OF THE MONTH

 $02 = 2^{ND}$  DAY OF THE MONTH

ETC.

ALL FOUR DIGITS OF YEAR

1989 = 1989

1990 = 1990

1991 = 1991

ETC.

EXAMPLES OF REPORTING PERIODS

01011994 = JANUARY 1, 1994

#### DATA ELEMENT (E10) COURSE CONTENT CATEGORY

DEFINITION: THE CATEGORY OF TRAINING IN WHICH THE COURSE FALLS\*

LOCATION: 41

CODING: 1 DIGIT

1 = AVOCATIONAL TRAINING

PERSONAL DEVELOPMENT

2 = CAREER ENHANCEMENT

COURSES WHICH BUILD SKILLS AND/OR CAN LEAD TO CERTIFICATION

\*IF THE COURSE IS STATE FUNDABLE, IT SHOULD BE COUNTED AS A CAREER COURSE. FOR OTHER COURSES, CONSIDER THE INTENDED PURPOSE OF THE COURSE, NOT THE INDIVIDUALS WHO ENROLL.

### DATA ELEMENT (E11) TARGETED AUDIENCE

DEFINITION: TARGETED AUDIENCE OF THE COURSE\*

LOCATION: 42

CODING: 1 DIGIT

1 = YOUTH/CHILDREN

2 = GENERAL ADULT POPULATION

3 = SR. CITIZENS

\*THIS DATA ELEMENT DEFINES THE AUDIENCE TO WHOM THE COURSE IS TARGETED - NOT TYPE OF INDIVIDUAL STUDENT WHO IS ENROLLING.

# DATA ELEMENT (E12) STATE FUNDABLE STATUS

DEFINITION: THE INDICATOR THAT DESCRIBES THE FUNDABLE STATUS OF THE COURSE FOR WHICH THE STUDENT IS REGISTERED\*

LOCATION: 43

CODING: 1 DIGIT

1 = NOT STATE FUNDABLE

2 = STATE FUNDABLE

\*ONLY THOSE COURSES THAT HAVE BEEN APPROVED BY THE DIFFERENTIAL CLASSIFICATION COMMITTEE SHOULD BE IDENTIFIED AS "STATE FUNDABLE". IF THE COURSE IS PENDING APPROVAL, IT SHOULD BE IDENTIFIED AS "NOT STATE FUNDABLE".

#### DATA ELEMENT (E13) CLOCK HOURS

DEFINITION: THE NUMBER OF CLOCK HOURS (ONE CLOCK HOUR = 60 MINUTES) OF THE COURSE FOR WHICH THE STUDENT HAS PAID AND/OR ENROLLED\*

AS OF THE REPORTING DATE. CLOCK HOURS SHOULD BE REPORTED AS WHOLE NUMBERS IN COLUMNS 44-46, DECIMALS SHOULD BE REPORTED IN COLUMNS 47-48, DECIMAL POINT IS NOT REPORTED\*

For example,

00100 = 1 hour 04550 = 45.5 hours 12075 = 120.75 hours

LOCATION: 44 - 48

CODING: 5 DIGITS

\*A STUDENT IS CONSIDERED ENROLLED IN A NONCREDIT COURSE IF IN ATTENDANCE AS OF THE SECOND DAY OF THE CLASS (OR IN THE FIRST CLASS IF THERE IS ONLY ONE CLASS). COLLEGES THAT OFFER BUS TRIPS TO MUSEUMS OR PLAYS SHOULD CAPTURE THESE ENROLLMENTS AND IDENTIFY THEM AS AVOCATIONAL COURSES WITH THE NUMBER OF CLOCK HOURS REPORTED THAT REPRESENT THE TIME THAT THE STUDENT ACTUALLY SPENDS DIRECTLY INVOLVED IN THE ACTIVITY.

NOTE: FOR JTPA TYPE NONCREDIT PROGRAMS, IF POSSIBLE, CLOCK HOURS SHOULD BE CALCULATED BASED ON THE LENGTH OF TIME THAT THE STUDENT ATTENDED THE JTPA TYPE TRAINING PROGRAM, NOT THE SCHEDULED CLOCK HOURS OF THE ENTIRE COURSE/TRAINING PROGRAM.